


| PAD | PAD 3-PHASE TRANSFORMER KVA | DIMENSIONS IN INCHES | | | | | REINFORCING BARS | | | | |
|-----|-----------------------------|----------------------|-----|----|----|---|------------------|-------------|-------------|-------------|-------------|
| | | A | B | C | D | E | MK1 | MK2 | MK3 | MK4 | MK5 |
| #1 | 75, 150, 225 300, 500 | 76 | 62 | 10 | 42 | 6 | 7-#4 70" | 4-#4 10" | 6-#4 57" | 6-#4 28" | 4-#4 26" |
| #2 | 750, 1000 1500, 2500 | 104 | 100 | 10 | 54 | 8 | 12-#4 98" | 6-#4 19" | 6-#4 94" | 7-#4 66" | 4-#4 29" |

NOTES:

1. CONCRETE TESTING, 3000 POUNDS MIN. PER SQUARE INCH; 4% TO 6% ENTRAINED AIR, 3/4" MAXIMUM AGGREGATE
2. REINFORCING STEEL, ATSM-A615 GRADE 60, PLACE APPROX. 6" O.C. EACH WAY AND SECURELY TIE TOGETHER
3. MINIMUM CONCRETE COVER OVER REINFORCING STEEL 2 INCHES UNLESS NOTED
4. WOOD FLOAT FINISH, LEAVING NO DEPRESSIONS

THREE PHASE TRANSFORMER
CONCRETE PADS (UM1-6C)



Central Virginia Electric
Cooperative

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